

Environmental Health Australia  
(Tasmanian Branch)

Quarterly Seminar  
9th September 2009



**ENVIRONMENTAL  
HEALTH  
AUSTRALIA**

10.00am—3pm  
The Grange,  
Campbell Town

Incident  
Communication  
Protocols:  
Water &  
Sewerage

\$50 Members  
\$90 Non-Members  
\$35 Students  
(lunch included)



ENVIRONMENTAL  
HEALTH  
AUSTRALIA

**Tasmanian Branch**

**Quarterly Seminar - The Grange, Campbell Town**

**9<sup>th</sup> September 2009**

**PROGRAM**

- |                   |  |
|-------------------|--|
| 10:00am – 10:15am | Coffee, meet & greet.  |
| 10:15am – 10:30am | Welcome & introduction.  |
| 10:30am – 11:15am | <b><u>Scott Burton</u></b><br>(Senior Environmental Health Officer –<br>Department of Health & Human Services)<br><i>Public Health Act 1997 – notification requirements &amp; case<br/>studies of post July 1 incidents.</i> |
| 11:15am – 12:00pm | <b><u>Steve Gallagher/Claudia Russmann</u></b><br>(Environment Protection Authority)<br><i>Environmental Management &amp; Pollution Control Act 1994<br/>– notification requirements.</i>                                    |
| 12:00pm – 12:30pm | <b><u>Regional Water Corporations</u></b><br><i>General introduction.</i>  |
| 12:30pm – 1:30pm  | Lunch  |
| 1:30pm – 3:00pm   | <b><u>Issues Workshop &amp; Outcomes</u></b><br><i>Revise Incident Communication Protocol<br/>Local Government issues.<br/>EHO issues.</i>   |
| 3:00pm            | Close  |

**This Seminar is worth 5 CPD points**



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## **TAX INVOICE**

<p style="text-align: center;"><b>Post/Fax to:</b></p> <p>Environmental Health Australia (EHA)          P O Box 378          Diamond Creek Vic 3089</p> <p>Fax: (03) 9438 5955</p> <p>ABN 58 000 031 998</p>	<p style="text-align: center;"><b>Cost (incl GST):</b></p> <p style="text-align: center;">\$ 50.00 Members</p> <p style="text-align: center;">\$ 90.00 Non-members</p> <p style="text-align: center;">\$ 35.00 Students</p>	<p style="text-align: center;"><b>Contact:</b></p> <p style="text-align: center;">Abylene McGuire</p> <p style="text-align: center;">Kingborough Council</p> <p style="text-align: center;">Phone (03) 6211 8240</p> <p style="text-align: center;">amcguire@kingborough.tas.gov.au</p>
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Please return with your payment or invoice request to address above

<b>Name(s):</b>	
<b>Organisation:</b>	
<b>Postal Address:</b>	
<b>Postcode:</b>	
<b>Membership Status:</b>	<input type="checkbox"/> Member <input type="checkbox"/> Non-member <input type="checkbox"/> Student

<b>TOTAL COST:</b>	
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<p><b>Payment Options:</b></p> <p><input type="checkbox"/> <i>Please tick if receipt required</i></p>	<p><input type="checkbox"/> Invoice requested</p> <p><input type="checkbox"/> Cheque payment</p> <p><input type="checkbox"/> Credit card (please select card)</p> <p style="text-align: center;"> <input type="checkbox"/> Bankcard                                <input type="checkbox"/> Mastercard                                <input type="checkbox"/> Visa         </p> <p>Card No. <span style="float: right;"> <input style="width: 150px; height: 20px;" type="text"/> </span></p> <p><i>Please print clearly:</i></p> <p>Cardholder Name: _____</p> <p>Expiry Date: ____/____</p> <p>Cardholder Signature: _____</p> <p>Amount: \$ _____</p>
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