



**ENVIRONMENTAL
HEALTH
AUSTRALIA**

Annual State Conference 2012

Shoal Bay Resort, Port Stephens, NSW

Monday 21 – Tuesday 22 May 2012

ABSTRACT GUIDELINES

**ENVIRONMENTAL HEALTH AUSTRALIA (NEW SOUTH WALES)
INCORPORATED**

Environmental Health – Better Together

Abstracts addressing the theme are invited for –

- oral presentations
- short presentations on current projects / research / local issues
- panel discussion / debate
- poster displays.

Environmental Health – Better Together - topics will include:

- Disease Control
- Disaster Management
- Environment Management
- Food Safety Management
- Healthy Settings
- Indigenous Health
- Professional Development

Abstract Content

The title should be brief and in keeping with the theme

Environmental Health – Better Together

All authors should be listed, followed by the author/s organization

- The name of the presenter should be marked with an asterisk (*)
- The presenter's full contact details must be included.

Abstract Guidelines

- Abstracts should be presented in Times New Roman, 12 font
- A maximum of 250 words of text is required
- Abstracts are to be submitted to the Co-ordinator either by email as a Word attachment or on disk submitted with two (2) copies of your abstract
- Abstracts should include identification of your theme and a brief outline of:
 - problems that have occurred in your chosen topic
 - solutions to these problems
 - implementation of the new strategies; and
 - evaluation of the above.

DEADLINE FOR ABSTRACTS – 1 March 2012

PRESENTER DETAILS

FORMAT:

Please indicate the proposed format of your presentation – all submissions will be reviewed by the conference committee

- Plenary / Oral Presentation**
Full paper and slide presentation (15 - 20 minutes + questions)

- Panel, Debate or Discussion**

- Short Presentation** of current projects / research / local issues. Full paper and slide presentation. These presentations should briefly inform and challenge delegates on topical issues. (10 minutes)

- Poster / Resource display** (Visual presentation of a project or information with which you have been involved. You will be required to stand by your display to answer questions during morning tea on both days).

GUIDELINES:

- Abstracts should be presented in Times New Roman, 12 font.
- A maximum of 250 words of text is required.
- Identify the theme and include objectives and brief outline of presentation.
- Submit two (2) copies of your abstract with CD, or email Word attachment.
- All presenters must register for the conference, no charge for day of presentation.
- Abstracts to be received by **1 March 2012**

Presenter:

Present Position:

Qualifications:

Address:

Contact Phone No: **Fax:**

Email:

Please complete above details and forward with your abstract to:

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or
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Ph: 02 4325 8222 (Shannon McKiernan, President.)